ASSOCIATION FOR FINANCIAL PROFESSIONALS
SoCal AFP

EXP

The 37th Annual | May 10th, 2018 | Westin Bonaventure
Early Bird Deadline: March 12th, 2018

## *The Future of Money & Finance*

*The Southern California Association for Financial Professionals (SoCal AFP) will be holding our 37th Annual SoCal Expo at the Westin Bonaventure hotel in Downtown Los Angeles on Thursday, May 10, 2018. It will be a one day event and we've got some exciting initiatives planned to make this Expo the best ever!*

### PLATINUM LEVEL - $5,000

Includes 5 Complimentary Registrations and 5 Complimentary Practitioner Registrations, Web Banner Ad and link, Attendee List, Preferred Placement of Display Table, Logo on Brochure Cover and all Promotional Materials, Opportunity to Provide Door Prizes or Giveaways in Participant Bags, Special VIP Table for Breakfast and Lunch, Introduction of a Lunch or General Session Speaker and recognition from the Podium. Logo on signage at conference and guaranteed speaker slot for a breakout presentation. All attendees from your company may register at member rate.

### GOLD LEVEL - $3,500

Includes 3 Complimentary Registrations and 3 Complimentary Practitioner Registrations, Web Link, Attendee List, Display Table, Listing on all Promotional Materials, Opportunity to Provide Door Prizes or Giveaways in Participant Bags, Special VIP Table for Breakfast and Lunch, and recognition from the podium. Logo on signage at conference and guaranteed speaker slot for a breakout presentation. All attendees from your company may register at member rate.

### SILVER LEVEL - $2,500

Includes 2 Complimentary Registrations and 2 Complimentary Practitioner Registrations, Web Link, Attendee List, Display Table, Opportunity to Provide Door Prizes or Giveaways in Participant Bags, Listing on all Promotional Materials. Logo on signage at conference and preference of speaker slot for a breakout presentation.

### BRONZE LEVEL - $1,500

Includes 1 Complimentary Registration and 1 Complimentary Practitioner Registration, Web Link, Attendee List, Display Table, Opportunity to Provide Door Prizes, Listing on all Promotional Materials. Name on signage at conference and possibility of speaker slot for a breakout presentation.

# Sponsor Registration Application

***Reserve your Sponsorship Level today!***
***The 37th Annual SoCal EXPO will be here before you know it!***

***To Reserve your Sponsorship, please fill out the Sponsor Registration Form***

***Questions?* Please Contact:**

**Amber Ardizone, IOM, SoCal AFP**
**(818) 843-5660 ● amber@socalafp.org**

AFP®

AFP So Cal EXPO

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Phone: _____

Email: _____ Fax: _____

- ***Website URL For Web Link:*** _____
- ***For ALLSponsorships that include Company Logo placement, please email your company logo in JPG(Web Resolution) AND EPS(Print Resolution) formats to scafp@emaoffice.com***

Sponsorship Level: _____ Total Amount Due $_____

Paying by ☐ Check #_____ ☐ MasterCard ☐ Visa ☐ American Express

Credit Card Number: _____ Expiration Date _____

Billing Address: _____ Billing Zip: _____ V-Code: _____

Signature: _____

**PAYMENT POLICY**

A deposit of 50% of the total amount due must accompany the Sponsor Application before it can be processed. The balance of the fee is due by January 15, 2018 If the balance is not received by that date, we reserve the right to resell the sponsorship.

If sponsorship is cancelled more than 90 days prior to the conference, a $250 administrative fee will becharged and all other deposits will be refunded. If sponsorship is cancelled between 60 and 90 days priorto the conference, one half of the deposit may be held as a cancellation fee, and all other deposits will be refunded. If sponsorship is cancelled less than 60 days prior to conference, we reserve the right to charge the entire sponsorship fee.

Faxed applications will not be processed unless paying by credit card; otherwise your check must accompany this form.

***Please make checks payable to:* SCAFP**

***Mail completed application and payment to:***
SoCal AFP
Attn: 37th Annual SoCal EXPO
PO Box 10065
Burbank, CA 91510

**www.SoCalAFP.org**
***Questions?* Call (818) 843-5660**
**FAX: (818) 843-7423**